

**GOVERNMENT OF MEGHALAYA  
OFFICE OF THE CHIEF ENGINEER PHE  
MEGHALAYA:::SHILLONG**

No.MD/JJM/SPMU-01/Pt-III/2023/5

Dated Shillong: the 15<sup>th</sup> May, 2023

**ADVERTISEMENT**

Applications are invited from candidates who are citizens of India for appointment to the under mentioned posts under SPMU-JJM on Contractual Basis, initially for a period up to 31<sup>st</sup> March, 2024. Age limit as per Government of Meghalaya Rules except for Sl No 1.

Sl.No	Name of the Post	No. of Post	Pay	Minimum Qualification
1.	Technical Assistants	5 (Five)	₹ 45,000.00	BE/B.Tech in Civil Engineering with minimum 5 years of experience in Water Supply projects. Retired Personnel can also apply.
2.	Coordinator ISAs	2 (Two)	₹ 25,000.00	Master in Social Works/Rural Management with 3 years or more experience in IEC sector and/or in the field of knowledge in Govt sponsored programmes and must possess computer skills (MS Office)
3.	Coordinator for Capacity Building & Training	1 (One)	₹ 25,000.00	Master in Social Works/Rural Management with 3 years or more experience in IEC sector and/or in the field of knowledge in Govt sponsored programmes and must possess computer skills (MS Office)
4.	Management Analyst	1 (One)	₹ 25,000.00	BBA with minimum 2 years experience in program in management, accounting, business administration or finance, handling & management of data analysis and must possess computer skills (MS Office) with good knowledge in preparing power point presentations.
5.	Assistant Water Analyst	1 (One)	₹ 15,000.00	BSc in Chemistry with minimum 2 years experience in water testing laboratory and must possess computer skills (MS Office).
6.	Lab Multi Tasking Assistant	1 (One)	₹ 12,000.00	12 <sup>th</sup> Pass Science must possess computer skills (MS Office).

Interested candidates are to submit the application along with copies of all required document to the office of the undersigned duly filled in prescribed form on or before the 31<sup>st</sup> May, 2023 up to 4:00pm.

The application form maybe downloaded from <http://megphed.gov.in>.

The original documents should be produced during the interview for verifications.

No. TA/DA will be paid.

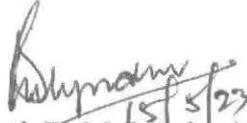
  
(Smti. B. M. Lyndem)  
Chief Engineer, PHE  
Meghalaya, Shillong

Memo.No.MD/JJM/SPMU-01/Pt-III/2023/5-A

Dated Shillong: the 15<sup>th</sup> May, 2023

Copy to:

1. The Mission Director, JJM, Meghalaya, Shillong for favour of Information.
2. The DIPR Shillong for information with a request to kindly publish the advertisement the in one issue of one English and one vernacular newspaper and to kindly upload in the Government website.
3. The State Informatics Officer, NIC Building Meghalaya, Shillong for favour of information with a request to publish in the website of the PHED.
4. Office Notice Board

  
(Smt. B. M. Lyden)  
Chief Engineer, PHE  
Meghalaya, Shillong

**GOVERNMENT OF MEGHALAYA  
OFFICE OF THE CHIEF ENGINEER, PHE  
MEGHALAYA::::SHILLONG**

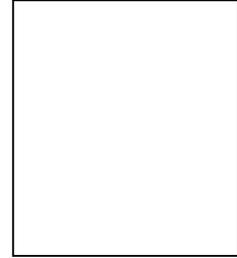
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**PRESCRIBED APPLICATION FORM**

To

\_\_\_\_\_

\_\_\_\_\_



1. Advertisement NO & Date : \_\_\_\_\_

2. Name of the Post being applied for : \_\_\_\_\_

**3. Personal Detail:**

a. Full Name in Capital letter : \_\_\_\_\_

b. Date of Birth (DD/MM/YY) : \_\_\_\_\_

c. Gender (male /Female) : \_\_\_\_\_

d. Marital Status : \_\_\_\_\_

e. Place of Birth : \_\_\_\_\_

f. Father's/Mother's and Husband's : \_\_\_\_\_

name (in case of married female)

g. Height : \_\_\_\_\_ Colour of eyes: \_\_\_\_\_

h. Visible distinguishing Marks (If any): \_\_\_\_\_

i. Permanent Address in Full : \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

j. Address for Communication : \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

k. Are you a Citizen of India? If so, how (copy of Citizenship certificate should be enclosed where necessary): \_\_\_\_\_

l. Are you a member of SC/ST? Answer 'Yes' or 'No', if 'Yes', give particular supported by a certificate (Copy to be enclosed): \_\_\_\_\_

**4. Pre-requisite qualifications for the post (The Column below are to be filled up starting from the highest degree obtained):**

Examination Passed	Duration of the course		Name of the College/University	Grade/Division	% of marks obtained
	From	To			

**5. Any other qualification (column below are to be filled up eg. diploma course, training attended, computer course, etc):**

Name of the Course/Training	Name of the institution	Duration of the course		Grade/Division
		From	To	

**6. Employment Record (starting from the current employment):**

Name of the employer/Organisation	Duration/Period of Employment		Designation	Nature of Work
	From	To		

**7. Language Proficiency:**

- a) Read :
- b) Write :
- c) Speak :

**8. Contact details:**

- a) E-mail ID :
- b) Mobile Number :
- c) Telephone Number :

9. All supporting documents should be enclosed for **Sl.No 3,4,5 &6**

**Declaration:**

I hereby declare that the information furnished above is true to the best of my knowledge. I understand that if any information is found to be false/ misleading, I may be liable to be disqualified from the recruitment process.

**Dated :**

**Place :**

\_\_\_\_\_  
**(Signature of the Candidate)**